UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0099051112



Doc#: 0434245025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/07/2004 08:50 AM Pg: 1 of 2

Palm Harbor, FL 34683

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY J FREUND** to **BLAY. UNITED OF TEXAS FSB** bearing the date 12/19/1994 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Deciment Number 04060955

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 15715 PEGGY LN 4 OAK FORLST, IL 60452

PIN# 28-17-402-021 VOL 031

dated 11/03/2004

HIBERNIA NATIONAL BANK

- XICOU JOY

CHNEY VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF East Batun County

The foregoing instrument was acknowledged before me on 1,03/2004 by GERALD J LACHNEY the VICE PRESIDENT of HIBERNIA NATIONAL BANK on behalt properties.

trathelin to Achielmunder

Kathleen M. Schemay der Notary Public/Commission expires: at death

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 800 346 152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HNBRC 2055732 TRM195984

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File No.: CF80425

LEGAL DESCRIPTION:

UNIT 9-4 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHE AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINC MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEXEST IN THE COMMON ELEMENTS.

"MORTGACOR ALSO HERETY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPORTENANT TO THE SUBJECT UNITE DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORM! IN THE DECLARATION OF CUNDAMNIUM, SHIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COMMANNIS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH JEREIN."

04060925