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Doc#: 0434247028

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/07/2004 08:08 AM Pg: 1 of 3

This instrument rist be recorded in:
COOK County, 71
Recording Requeste: Fy:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0010961647 LPS #: 2742632 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PETEBY CERTIFY, that a certain MORTGAGE dated 4/25/2003 made and executed by JOSE D. ESPINOZA to secure payment of the principal sum of \$159600.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 5/19/2003 as Instrument #: 0313/50/009 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PATA AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 16-22-308-015
Property Address: 2110S 47TH CT, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 22, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michael D. Barnev. Vice President-F

Vice President-Reconveyance and Release

IL 021 2742632_0010961647_GRP4

A

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K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

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COUNTY OF Crange ON November 22, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyable and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 693 0701 St. Clarks Office

11/28/2004

12/18/2004

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EXHIBIT A

Loan#: 0010961647 LPS#: 2742632 Bin #:

LOT 32 IN THE RESUBDIVISION OF LOTS 1 TO 15, BOTH INCLUSIVE, AND LOTS 31 TO 45, BOTH INCLUSIVE IN BLOCK I AND LOTS ITO 14 INCLUSIVE IN BLOCK 2 IN FRANK NOWAK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE RINCIPA

ODERATION

COOK

COUNTRY

CLERK'S OFFICE SOUTPWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.