## **UNOFFICIAL COPY**

4346663 314

Return To: Post Closing Department Union Planters Bank P.O. Box 1718 Memphis, TN 35101-1718

Prepared By:



Doc#: 0434247145

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/07/2004 10:45 AM Pg: 1 of 3

Amy L Gaertner 630 Tollgate Road, Suice C, Elgin, IL 60123

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol ler of a Mortgage (herein "Assignor") whose address is 4065 N Elston Ave, Chicago, IL, 60618 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of Vaited States of America (herein"Assignee"). whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated November 12, 2004, made and executed by Francisco Rodriguez.

to and in favor of Real Mortgage Corp property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all ourposes.

Parcel ID#:13-29-319-029 Property Address: 2418 N McVicker Ave, Chicago, IL 60639 such Mortgage having been given to secure payment of three hundred thirty-two thousand five hundred (\$ 332,500.00 and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Records of Cook , at page

(or as No. County,

)

134247142/of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109)

Amended 6/00

Initials

VMP MORTGAGE FORMS - (800)521-7291

0896349377

78355169

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896349377ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-12-04

Witness Witness	By: ATTORNEY IN FACT
Attest	<del>_</del>
Seal:	
State of Kane County of Kane	
This instrument was acknowledged before me on Willy by Susan Lauden	12, 20VY
by Susan lauden as Attorney in both	of
	Mush Ensu
995W (IL) (0109)	Page 2 of 2 "OFFICIAL SEAL" Theresa K. E. Sy

0434247145 Page: 3 of 3

# NOFFICIAL CO

- 004346663

ESCROW NO.: 1301

- 004346663

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STREET ADDRESS: 2418 NORTH MCVICKER

CITY: CHICAGO

**ZIP CODE:** 60639

COUNTY: COOK

TAX NUMBER: 13-29-319-029-0000

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#### LEGAL DESCRIPTION:

LOT 27 IN BLOCK 2 IN J. E. WHITE'S KELLOGG M.RK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE S.

ORIGORIA

OR THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILL'IN DIS.