4346144- 344 FFICIAL COPY CERTIFICATE OF RE

Date: 12/01/04

Order Number: 1301

004346144

Doc#: 0434247226

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/07/2004 12:42 PM Pg: 1 of 2

1. Name of mortgagor(s): MICHAEL J. HOFFMANN

2. Name of original mortgages: GUARANTY RESIDENTIAL LENDING, INC.

3. Name of mortgage servicer (it ary):

4. Mortgage recording: Vol.:

Page:

Document No.: 0324842343

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release in an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DE CLOPA'S OFFICE

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-331-028-1029

Common Address: 2116 WEST NORTH AVENUE UNIT#1S

CHICAGO, IL 60647

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Felephone No.: (312) 236-7300

State of Illinois County of

This Instrument was acknowledged before me on 12-1-2004 by ance m. Tillme for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

Notary Public

My commision expires on

Return to:

Prepared by: JANICE M. TILLMAN

MCHAEL J. HÖFFMA <del>116 WEST NORTH A</del>N

-<del>UNIT#1S</del>

CHICAGO, IL 60647

**NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES SEPTEMBER 5. 2"

OFFICIAL SEAL MARLA GOLDEN KOŁOVITZ

GCERTREL

0434247226 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 2116 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90354045, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CERTRELC 1/4 DGG