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2434749052

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0434249060

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 12/07/2004 12:03 PM Pg: 1 of 2

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, **DO HEREBY CERTIFY** that a certain **MORTGAGE** dated the ______14TH DAY OF MAY, 2002 _____, made by: BANCO POPULAR NORTH AMERICA F/K/A PIONEER BANK AND TRUST CO

to LEYDEN CREDIT UNION and recorded as Document No. <u>0020589281</u> in the office of the RECORDER of DEEDS of <u>COOK</u> County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOTS 3 AND 4 IN BLOCK IN FRANKLIN PARK A SUBDIVISION IN THE
WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27 TOWNSHIP 40
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS.

Permanent Parcel Index I	Number (s) :12-27-115-008 & 009	
Address (s) of premises:	9431 Schiller Blvd; Franklin Park IL 60131	
Witness the hand(s) and seal(s) this 27TH day of NOVEMBER, 2004	
	LEYDEN CREDIT UNION	
Impress	By: Veronice Schaudek	(SEAL)
Corporate	(Its) Veronica Schaudek Admin Manager	,
Seal	By: 2	(SEAL)
	(Its) Bill Lukas Accounting Manager	

0434249060 Page: 2 of 2

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STATE OF ILLINOIS	4	The state of the s	and a second of the construction for the condition of the second of the
	ss.		
COUNTY OF COOK			
	L Jean Schw		a notary public in and for the
said County, in the State Afo			
Veronica Schaudel			personally personally
known to me to be the same			ned, sealed and delivered the
said instrument as their free			
Ciuan yadar my	hand and nata	rial seal this 27TH day of N	JOVEMBER 2004
Given under my	Hallu anu ilpia	rial scal tills 47 friday of f	YOU YEARDERY, LOUI.
	^	The second secon	
	<u></u>	NOTARY PUBLIC	TARREST STATE
,	Or		TO THE SCHOOL STATE OF THE STAT
My Commission expires:	02/18/2007		The Matter of the State of Business .
•	The second secon		Commercial Education 2/18/07 \$
	C	0	
71: 1 : 1	a t	MELICEN DODDE	
This Instrument was prepared by:		MELISSA RODDE Leyder Credit Union	
		2701 N 25th Ave	
		Franklin Park / 1_60131	
After recording, please retur	n to:	HARRIS BANK ELK GROYI	_
After recording, picase reter	ii ii.	Bensenville Facility	_
		500 E Devon Ave	/
		Elk Grove Village, Il 60007	7.0
			Usc.
			OFF.
			_