

# UNOFFICIAL COPY



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Doc#: 0434202334  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/07/2004 09:53 AM Pg: 1 of 3

## WHEN RECORDED MAIL TO:

### GMAC Mortgage

500 Enterprise Road  
Horsham, PA 19044  
Prepared by: Marjessa Birckett

## SUBORDINATION AGREEMENT

**THIS SUBORDINATION AGREEMENT**, made November 24, 2004, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

### WITNESSETH:

**THAT WHEREAS** Micah Eastvold and Kristina Eastvold, husband and wife **Kathleen Wilemon, husband and wife**, residing at 3327, West Beach Avenue, Chicago IL 60651, did execute a Mortgage dated 6/27/03 to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 22,000.00 dated 6/27/03 in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**, which Mortgage was recorded 7/22/03 as Doc#0320311185.

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 274,450.00 dated 11-23-04 in favor of **GMAC BANK**, hereinafter referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

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JP JC JJ

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BOX 334 CITY

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1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems, Inc** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems, Inc** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

**Mortgage Electronic Registration Systems, Inc.**

By: [Signature]  
Michele Turner

By: [Signature]  
Vernice Mainor

By: [Signature]  
Michele Turner

By: [Signature]  
Vernice Mainor

By: [Signature]  
James Callan

Title: Assistant Secretary

Attest: [Signature]  
Sean Flanagan

Title: Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA

:

COUNTY OF MONTGOMERY

:SS

:

On 11/24/04, before me **Debra A. Pond**, the undersigned, a Notary Public in and for said County and State, personally appeared James Callan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

[Signature]  
Notary Public

Notarial Seal  
Debra A. Pond, Notary Public  
Halboro Boro., Montgomery County  
My Commission Expires Oct. 10, 2005

Member, Pennsylvania Association Of Notaries

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008252502 NA  
**STREET ADDRESS:** 3327 W. BEACH AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 16-02-214-013-0000

**LEGAL DESCRIPTION:**

LOT 11 IN GROSS' SEVENTH HUMBOLT PARK ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office