## **UNOFFICIAL COPY**

TEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1926
CHICAGO, IL 80602

WARRANTY DEED

137-058811

18794

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0434204021 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/07/2004 09:51 AM Pg: 1 of 3

WITNESSETH that for and ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled 3ed, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18205 MORGAN ST., #5B, HOMEWOOD, IL 60430, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

37

STEVANT LOSALE 1820 90 000

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	y y tousing and Orban Development
(122420 12	By: Dynn Walker
Los jarcio	Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of l	Paragraph (b),
Section 4, Real Estat. Transfer Ta	ax Act.
9-18-04	* Con 10
	r or Representative
	Topical
STATE OF TEXAS	<b>Y</b>
COUNTY OF BEXAR )	) Si.
)	0,
	4/2-
Before me, the undersigned, a Notar	ry Public in and for the State of Texas County aforesaid,
personally appeared valle Lynn Wa	IKer. Who is nersonally well known to me and less
me to be the duty appointed. Aftor	16V-In-Pact and the percent who are anti-141 c
modulient ocalling the date 3/1/	4., 2004, by virtue of the above cited authority and ment to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and U	rban Development, of Washington, P.C. also known as
the officer states Department of Ho	using and Urban Development, an agency of the United
States of America.	o and a series of the Officer
Witness my hand and a CC 11	1411 670
The state of the s	seal this 14th day of 52 PT, 2004
JOSE G. DELAFUENTE	In l. Del A at.
Notary Public, State of Texas My Commission Expires	NOTARY PUBLIC
January 23, 2008	$oldsymbol{U}$
expires:	My commission
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Maurice Henry
	Do- 1 Man 1
	NUSalyn // (Donald )
	18205 Morgan #5B
	Rosalyn McDorald 18205 Morgan #5B HOMEWOOD, IL 60430

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## **UNOFFICIAL COPY**

UNIT 18205M-5B AND P-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HOMEWOOD TERRACE CONDOMINIUM I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97939332, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ½ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18205 IN.
COOK COUNTY CLERK'S OFFICE P.I.N. #29-32-409-018 29-32-407-032-1061 +29-32-401-032-1089. C/K/A 18205 MORGAN STREET, #5B, HOMEWOOD, IL 60430