# **UNOFFICIAL COPY**



0434206045 Doc#:

Eugene "Gene" Moore Fee: \$28,50

Cook County Recorder of Deeds Date: 12/07/2004 09:19 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000476195802005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

KENNETH R WILLIAMS SK JESSICA E

**WILLIAMS** 

Property

1335 S PRAIRIE AVE #502,

P.I.N. 1722110095

Address....:

CHICAGO,IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or de rand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2004 and records in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0423241011, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide rividing

Corporation)

Rosita Pascascio

Assistant Secretary

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deir ered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of November, 2004.

JAIME PORTILLO
COMM #1445506
O
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
Wy Comm. Exp. OCT. 14, 2007

Jaime Portillo Noary public Commission exp 10 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE ) WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KENNETH R WILLIAMS, SR, JESSICA E WILLIAMS 1335 S PRAIRIE AVE UNIT 502 CHICAGO, IL 60605

Prepared By: Patzaly Quintanilla

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

PARCEL 1:UNITS 502 AND GU-263 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARTK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137 PARCEL 2: THE EXCLUSIVE TO EATH, RIPED AS OFFICE OF COUNTY CLOSELY SOFFICE OF COUNTY COUNTY COUNTY CLOSELY SOFFICE OF COUNTY C RIGHT TO USE STORAGE SPACE S-1 TO S-170, AS LIMITED COMMON ELEMENT AS DYLINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID **RECORDED AS DOCUMENT 0314219137**