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This Instrument Prepared By:
CAPITAL MORTGAGE SERVICES



Doc#: 0434206097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 11:19 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBASR Loan #: 4774618

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.20040624-000309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PCFS MORTGAGE RESOURCES *309 Vine Street MS174-D Cincinnati, OH 45202*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004 executed by EUGENE WILKINS AND KATHERINE R. WILKINS AS JOINT TENANTS

\$88,000.00

to CAPITAL MORTGAGE SERVICES, AN ILLINOIS LIMITED LIABILITY COMPANY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1436 WEST RANDOLPH, FIRST FLOOR, CHICAGO, ILLINOIS 60607

and recorded as Document No. *0422511201*, by the County COOK *Recorded 8-12-2004* described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 25-04-314-009

P.I.N.: Parcel No: 25-04-314-009
Commonly known as: 9223 SOUTH NORMAL AVENUE, CHICAGO, ILLINOIS 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES 7N
ILLINOIS LIMITED LIABILITY COMPANY

On JULY 30, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared JEFFREY L. GOLDING

[Signature]
By: JEFFREY L. GOLDING
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*
County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

4774618

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 04063663

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 37, 38 AND 39 IN BLOCK 4 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 80 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 9223 S. NORMAL ST., CHICAGO, IL 60620

PIN# 25-04-314-009

25-04-314-010

25-04-314-011

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C