

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
THOMAS R MURPHY  
2 GARDEN DR UNIT 3  
LA GRANGE PARK, IL 60526-1074

Doc#: 0434206161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/07/2004 01:46 PM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0685306405 "MURPHY" Lender ID:10025/1689872289 Cook, Illinois PIF: 11/19/2004  
MERS #: 100037506853064054 VR L#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by THOMAS R MURPHY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 07/19/2003 Recorded: 10/23/2003 as Instrument No.: 0329618033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

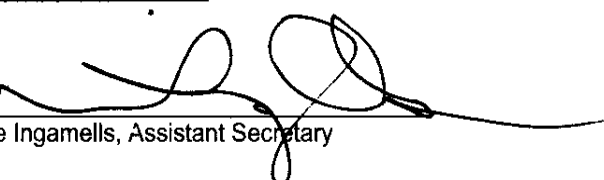
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-28-315-057-1005

Property Address: 2 GARDEN DR UNIT 3, LA GRANGE PARK, IL 60526-1074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) On November 29th, 2004

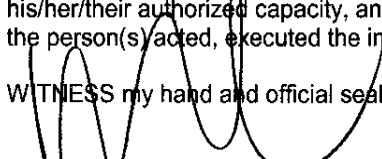
By:   
Vickie Ingamells, Assistant Secretary

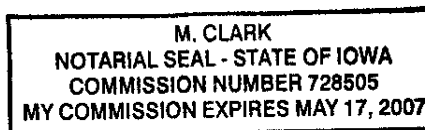


STATE OF Iowa  
COUNTY OF Black Hawk

On November 29th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

**BATCH**

1 of 25

*sh*  
*5/17/07*  
*J.A.*

# UNOFFICIAL COPY

ILL.  
LOAN #0685306405  
P/OFF 11/19/04  
BLV

## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF LA GRANGE PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99937862, ID# 15-28-315-057-1005, BEING KNOWN AND DESIGNATED AS:

UNIT NO. 21 IN SHERWOOD GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL 1 LOT 1 IN OWNERS SUB OF PART OF THE WEST 1/4 OF SEC 28 TOWN 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY IL.

**PARCEL 1:**

LOT 39 IN SHERWOOD VILLAGE BEING A SUB OF PART OF THE WEST 1/2 OF SEC 28 TOWN 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3247405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM BETH J. GRUNKE, DIVORCED AS SET FORTH IN DOC # 99937862 DATED 09/30/1999 AND RECORDED 10/04/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office