

# UNOFFICIAL COPY



Doc#: 0434206139  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/07/2004 01:38 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029    Loan No. 6100158859

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MICHELL SULIMA AND MICHAEL SULIMA, HER HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**5550 ANN MARIE, OAK FOREST, IL 60452**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of March, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0407801104**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 22 IN NATALIE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 851 FEET ( EXCEPT THE SOUTH 462 FEET THEREOF ) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-16-308-005-0000  
Witness hands and seals, November 26, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 26, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public

Please mail recorded document to:

MICHELL L SULIMA  
5550 ANN MARIE  
OAK FOREST, IL 60452



This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials*