

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



Doc#: 0434208076
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/07/2004 11:00 AM Pg: 1 of 1

Loan No. 9011423378 (DeAnda)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jesus T. Deanda and Maria R. Deanda, his wife in joint tenancy**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 10th day of March A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0315639172 of the premises therein described, as follows, to-wit:

LOT 3 IN MC CORKLE'S RESUBDIVISION OF LOTS 1 AND 2 IN STEFFY'S SUBDIVISION OF THE NORTH 150 FEET OF THE EAST 1/2 OF LOT 277 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICKS H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-31-305-020-0000, common address is known as, 8338 South Oak Park, Burbank 60459.

Situated in the City of Burbank, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 19th day of November A.D. 2004.

ATTEST:

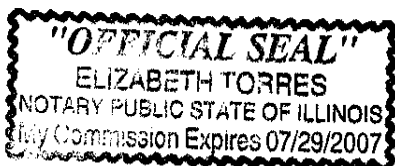
Louise F. Sajdak
Vice President

BY:

Michael Liskiewicz
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of March A.D. 2004.



Elizabeth Torres