

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0434210011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 09:11 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE ABOVE SPACE IS FOR THE RECORDER'S USE ONLY.

KNOWN ALL THESE MEN BY THESE PRESENTS, that BAYTREE NATIONAL BANK & TRUST COMPANY of the County of LAKE and the State of ILLINOIS for and in consideration of payment of the indebtedness secured by MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID E. BERGER AND ALICE C. BERGER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of JULY 30, 2002, RECORDED IN THE RECORDER'S OFFICE OF COOK, IN THE STATE OF ILLINOIS book -- of records, on page --, Document No. 0021008543 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: UNIT NUMBERS 1, 2, 3 AND 4 IN THE 1744 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN S.E. GROSS' RESUBDIVISION OF LOTS 15 TO 30, INCLUSIVE, IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AT EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020197388; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, P-2, P-3, P-4, P-5 AND P-6 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020197388***

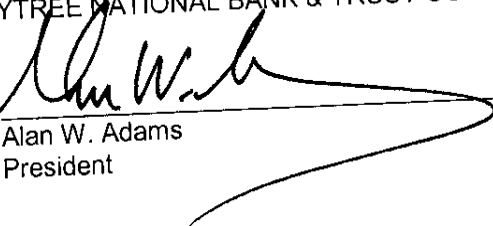
together with all appurtenances and privileges thereunto belonging to appertaining,

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-19-434-022-0000

ADDRESS(ES) OF PREMISES: 1744 W. BELMONT, UNIT #4, CHICAGO, IL 60657

WITNESS AND SEAL THE 15TH DAY OF OCTOBER, 20 04.

BAYTREE NATIONAL BANK & TRUST COMPANY

By: 
Alan W. Adams
President

Attest: 
Kimberly L. Smith
Vice President

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STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

I, Martina M. Dehn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN W. ADAMS personally known to me to be President of Baytree National Bank & Trust Company, an Illinois Bank, and KIMBERLY A. SMITH personally known to me to be the Vice President of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of October, 2004.

Martina M Dehn
 Notary Public

My Commission Expires: 5/17/06



This instrument was prepared by: MARTINA M. DEHN
 BAYTREE NATIONAL BANK & TRUST COMPANY
 9 MARKET SQUARE COURT
 LAKE FOREST, ILLINOIS 60045

MAIL TO:
 BAYTREE NATIONAL BANK & TRUST COMPANY
 9 MARKET SQUARE COURT
 LAKE FOREST, ILLINOIS 60045

Notary Public of Cook County Clerk's Office