

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0434211107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/07/2004 09:53 AM Pg: 1 of 2

MAIL TO:
Avalon Betts-Gaston
1945 S. Halsted Ste 403
Chicago, IL 60608

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **LASALLE BANK, N.A., AS TRUSTEE UTA DATED 9-29-87 AKA TRUST #103616-08** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of OCTOBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010043439 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 6939 S. DORCHESTER, CHICAGO, IL 60637
PERMANENT REAL ESTATE INDEX NUMBER: 20-23-416-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this 26TH day of OCTOBER, 2004.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



ANDREW WALKER, VICE PRESIDENT

(seal)

1st AMERICAN TITLE order # 947778
1063

2129

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

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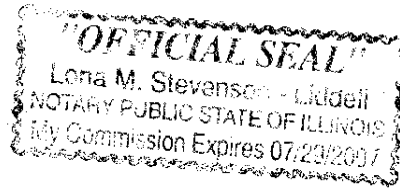
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **26TH** day of **OCTOBER, 2004**.


Notary Public



This instrument was prepared by **LOAN SERVICING - SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 4201589278

(legal description)

LOTS 3 AND 4 IN BLOCK 4 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office