

Document Prepared By: ILMRSD-3 04/23/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0434212145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 04:20 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0132717737



* 7 0 8 - 0 1 3 2 7 1 7 7 3 7 *
Secondary Reference #: 20041211 (R045)
PIN/Tax ID #: 17-04-209-043-1237
Property Address:
88 W. SCHILLER ST.
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ELIZABETH TSAPARIKOS, AN UNMARRIED WOMAN**
Original Mortgagee: **AMERICAN FIDELITY MORTGAGE SERVICES, INC.**
Loan Amount: **\$165,600.00** Date of Mortgage: **11/7/2003**
Date Recorded: **12/12/2003**

Document #: **0334626017**

Comments:
Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/24/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **11/24/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

yes
yes
CP

UNOFFICIAL COPY108-033117137
Cook, IL

LEGAL DESCRIPTION

Parcel 1:

Unit No. 1609L in Lowell House Condominium, as delineated on a survey of the South 98.50 feet of Lot 8 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with that part of the following described premises lying below an elevation of +20.30 Chicago Datum:

The South 90.89 feet of Lot 6, Lot 8 (except the South 98.50 feet thereof) all in said Chicago Land Clearance No. 3 and Lots 1, 2, 3, 4 and 5 in the Resubdivision of 26, 27, 30 and 31 in Burton's Subdivision of Lot 14 in said Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25288099, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for the benefit of Parcel 1, as set forth in the aforesaid Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements ("Homeowner's Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788 and registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3085871, as amended from time to time.

COMMON ADDRESS: 88 W. SCHILLER, UNIT 1609, CHICAGO, IL 60610

Pin # 17-04-209-043-1237

Cook County Clerk's Office