

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/22/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0434212160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 04:20 PM Pg: 1 of 2

Project #: 472NMINC

Reference #: 472-6940500



* 4 7 2 - 6 9 4 0 5 0 0 *

Secondary Reference #: 20041208 (R043)

PIN/Tax ID #: 13-02-300-002-1005

Property Address:

3940 W BRYN MAWR AV

CHICAGO, IL 60659

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EVELYN BISHAF, WIDOWED NEVER REMARRIED**

Original Mortgage: **PARK MORTGAGE CORPORATION**

Loan Amount: **\$98,000.00** Date of Mortgage: **6/18/1998**

Date Recorded: **7/7/1998**

Document #: **98582798**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of **11/26/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **11/26/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

yes
yes
yes
yes

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONSERVANCY AT NORTH PARK CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95039646, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 205 AND STORAGE SPACE 205, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95039646.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 94924230 FOR PURPOSES OF INGRESS AND EGRESS.

Property of Cook County Clerk's Office

98582798

472-6940500
Cook County, IL
CUB
11/24/04