

# UNOFFICIAL COPY

Loan Number: 6497298403



STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Gaetano Comerci  
Bari Comerci  
2032 Central Avenue  
Wilmette, IL 60691

0

Doc#: 0434212117

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/07/2004 03:08 PM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gaetano Comerci and Bari Comerci, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/22/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/04/2004 of records, Auditor's File No./Document No. 0421742431. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 2032 Central Ave, Wilmette, IL 60691, PIN: 05-33-114-016-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/24/2004.

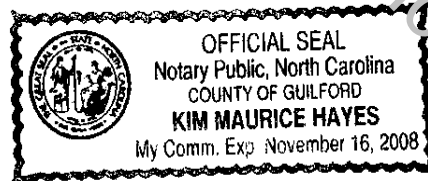
Bank of America, N.A.

By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/04/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Kim Maurice Hayes  
Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires November 16, 2008



Prepared by: Cynthia Neal  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 11-18-2004

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**05 - 33 - 114 - 016 - 0000**

**BEARS THE FOLLOWING LEGAL DESCRIPTION:**

LOT 16 IN BLOCK 3 IN PINE CREST SUBDIVISION OF PART OF LOT 12 IN COUNTY CLERK'S  
DIVISION OF SECTION 33 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

*[Handwritten Signature]*

Supervisor of Maps and Plats

Property of Cook County Clerk's Office