

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

**Doc#: 0434216130**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/07/2004 10:48 AM Pg: 1 of 1

**When recorded Mail to:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**L#: 8493362647**

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA SHANNON MARRIED TO TYRONE M SHANNON** to **FAMILY FIRST MORTGAGE** bearing the date 10/29/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08-021352

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 (EXCEPT THE NORTH 1.28 FEET) IN BLOCK 5 IN B.F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

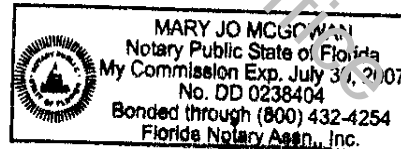
known as: 7359S WINCHESTER AVE CHICAGO, IL 60636  
PIN# 20-30-217-065

**dated 11/20/2004**  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.**

**By: \_\_\_\_\_**  
**TOM MCKINNON ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

**MARY JO MCGOWAN**  
**Notary Public/Commission expires: 07/30/2007**



**Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2195145 DCZ211612

*Handwritten signature*  
RCNILL