

UNOFFICIAL COPY

Loan number 7076665749

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0434216212
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/07/2004 02:12 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHARON PIERCE///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/10/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0319834204, to the premises the ein described, situated in the County of COOK, as follows to wit:

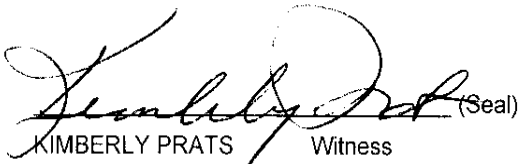
Tax ID 17-10-202-063-1130
680 NORTH LAKESHORE DRIVE #131 CHICAGO, IL 60611
SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

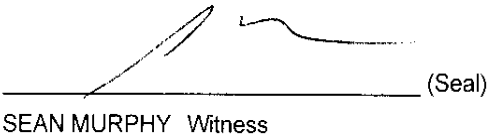
WITNESS hand _____ and seal on this 17 day of November 2004.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPCEATION ATTORNEY IN FACT FOR

 (Seal)
KIMBERLY PRATS Witness

 (Seal)
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT

 (Seal)
SEAN MURPHY Witness

 (Seal)
DANA M. GRIFFITH ASSISTANT SECRETARY

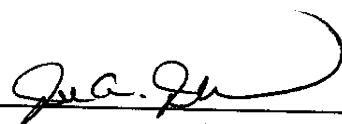
54
P-3
5-
M-7
9HC

UNOFFICIAL COPY

STATE OF NEW JERSEY

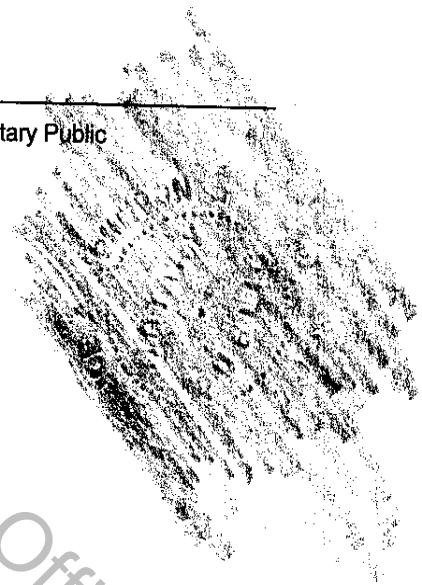
COUNTY OF BURLINGTON

On this day November 17, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)



My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description**

All that certain lot or piece of ground situate in Cook County, State of Illinois described as follows, to-wit: Parcel 1: Unit 1310 in 666 Lake Residence Condominium, as delineated on a survey of the following described real estate: Lot 4 in Paul's Subdivision, being a subdivision of the land, property and space in part of Lots 5 and 6 and the tract marked alley between Lots 5 and 6 of County Clerks' Division of the unsubdivided accretions in East of and adjoining the subdivided parts of Blocks 43, 44 and 54 with other lands in Kinzie's addition to Chicago in the North 1/2 of Section 10, Towns 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26,407,241 together with its undivided percentage interest in the common elements. Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easement recorded as Document 26,320,245 and re-recorded as Document 26,407,239 in Cook County, Illinois. Tax ID: 17-10-202-063-1130