

UNOFFICIAL COPY

Loan number 7071990894

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0434216215
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/07/2004 02:12 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto THOMAS E. HOWE/ANN M. HOWE//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/01/1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. CJ 94-707654, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 04-26-401-054-0000

1712 HIGHLAND TERRACE GLENVIEW, IL 60025

SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

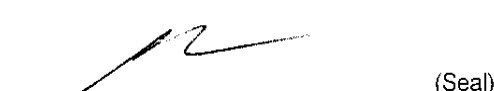
WITNESS hand _____ and seal on this 16 day of November 2004.


MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR


KIMBERLY PRATTS Witness (Seal)


NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)


SEAN MURPHY Witness (Seal)


DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

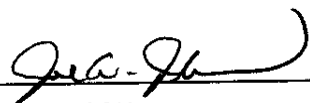
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STATE OF NEW JERSEY

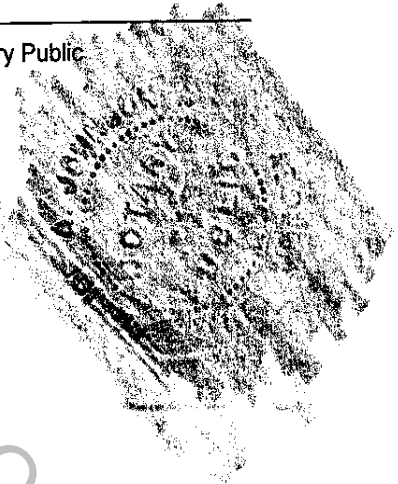
COUNTY OF BURLINGTON

On this day November 16, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)



My commission expires on _____

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN GLENVIEW IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 3/02/87, AND RECORDED 3/27/87, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

87163840,

BEING MORE FULLY DESCRIBED AS FOLLOWS:

SEE LEGAL BELOW

LOT 3 IN HIGHLAND TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON APRIL 9, 1986 AS DOCUMENT 36136298.

PERMANENT INDEX NUMBER: 04-26-401-054-0000

94707654