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Doc#: 0434216230
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/07/2004 02:32 PM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000145348
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2206429 @46.50

Mortgagor (s): ERIC & HILLARY BRANDS
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.

Date: 10-25-02 **Amount:** \$ 204,000.00.

Address of Property (if available):
3253 N. DAMEN AVENUE UNIT 3 CHICAGO, IL 60618

Parcel # 14-19-427-045-1003

Mortgage Record: Book: **Page:** **Rec. Date:** 11-18-02

Document # 21268030

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 14th day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of Somerset

On the 14th, OCTOBER, AD, 2004, before me Maliq Arifaj, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: June 25, 2007

Maliq Arifaj
Maliq Arifaj-Notary Public

SA
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3M
1.11

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 3 IN THE DAMEN AVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN OWNERS DIVISION OF LOTS 14 TO 24, INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF BLOCK 49 IN OGDEN AND OTHER SUBDIVISION, BEING A SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (B) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95564411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-19-427-045-1003

Commonly Known As: 3523 N DAMEN AVE UNIT #3

Property of Cook County Clerk's Office

21268030