

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
DAVID A NEWFORD
848 MASON LANE
DES PLAINES, IL 60016

Doc#: 0434217069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 09:07 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0417956976 "NEWFORD" Lender ID:10025/1692590181 Cook, Illinois PIF: 11/16/2004
MERS #: 100062604179569761 VRU #: -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) holder of a certain mortgage, made and executed by DAVID A NEWFORD AND PAMELA M. NEWFORD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC), in the County of Cook, and the State of Illinois, Dated: 08/06/2003 Recorded: 10/20/2003 as Instrument No.: 029326269, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-21-108-006-0000

Property Address: 848 MASON LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Homecomings Financial Network, Inc.)
On November 26th, 2004

By:
Vickie Ingamells, Assistant Secretary

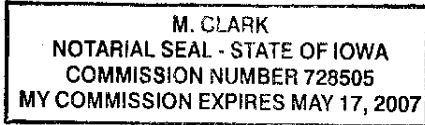


STATE OF Iowa
COUNTY OF Black Hawk

On November 26th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Handwritten initials and signatures in the bottom right corner.

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ILL.
LOAN #0417956976
P/OFF 11/16/04
BLV

EXHIBIT "A"

LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 8595820 DATED SEPTEMBER 18, 1924, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office