UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8478869640



Doc#: 0434217027 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/07/2004 08:32 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **BRUCE C GRONNER AND KATHARINA M GRONNER** to **WEST PENN FINANCIAL SERVICE CENTER INC** bearing the date 02/18/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98143596

The above described mortgige is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 336 IN BRICKMAN MANOR 1ST ADDITION UNIT 7 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

known as: 1603 CEDAR LN MT PROSPECT, LL 60056 PIN# 03-26-413-010

dated 11/16/2004 WASHINGTON MUMULAL

WASHINGTON MUMUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF (FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/16/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY/JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2144175 CKM207149

RCNIL