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Doc#: 0434217166
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/07/2004 10:21 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000146481
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2234669 of 46.50

Mortgago: (s): KIERNAN NOONAN
Mortgagee: (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.

Date: 8-28-02 **Amount:** \$ 174,146.22

Address of Property (if available):
2117 W. CATON STREET CHICAGO, IL 60647

Parcel #

Mortgage Record: Book: Page: **Rec. Date:** 9-18-02

Document # 0021021347

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 18th day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of Somerset

On the 18th, OCTOBER, AD, 2004, before me Maliq Arifaj, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: JUNE 25, 2007

Maliq Arifaj
Maliq Arifaj, Notary Public

5/11/07
5/11/07

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Legal Description:

LOT UNIT 2117-IN AND GU-9 IN CATON COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 1/4 OF LOT 35, ALL OF LOTS 36,37 AND 38 AND ALL OF THAT PART OF LOTS 39, 40,41, AND 42 LYING SOUTH OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY'S RIGHT OF WAY HERETOFORE CONVEYED IN MASON'S SUBDIVISION OF LOT 2 AND THAT PART OF LOT 3 (EXCEPT THE SOUTH 33 FEET THEREOF) LYING EAST OF THE CENTER LINE OF LEAVITT STREET IN ASSESSOR'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS CORRESPONDING PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 122983-03, AND RECORDED JUNE 2, 1998 AS DOCUMENT NUMBER 9848677.

PIN. 14-31-330-039-1016
14-31-330-039-1023

Cook County Clerk's Office