**UNOFFICIAL COPY** 

Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network USA 10 Research Parkway Payoff Dept Wallingford, CT 06492-



Doc#: 0434218045 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/07/2004 10:22 AM Pg: 1 of 3



## SATISFACTION

Mortgage Lenders Network USA, II c. #:2020016975 "Wilkerson" ID:506/2020016975 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof. does hereby cancel and discharge said mortgage.

Original Mortgagor: MARGARET HUNTER WILKERSON, EARL WILKERSON
Original Mortgagee: MORTGAGE LENDERS NETWOPK USA, INC.
Dated: 09/25/1999 and Recorded 10/22/1999 as Instrument No. 99996484 in the
County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-19-209-021 Property Address: 1922- 24 W. 65th Street, Chicago, IL, 20636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Lenders Network USA, Inc.

On November 18, 2004

SANDRA DAVERSA-JARISH, VICE PRESIDENT

LML-20041117-0017 ILCOOK COOK IL BAT: 8195 KXILSOM1

SP3 NX

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Page 2 Satisfaction

STATE OF Connecticut COUNTY OF Wallingford Town

ON November 18, 2004, before me, LISA M DOBBINS, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) adted, executed the instrument.

Notary Expires: 01/31/2009 #137108

(This area for notarial seal)

In Percentage Contraction of Contrac Prepared By: Barbara Flynn, 16 Research Parkway, Payoffs, Wallingford, CT 06492, 203-284-6605 LML-20041117-0017 ILCOOK COOK IL BAT: 8195/2021/J16; 75 KXILSOM1

Law Title Insurance Company, Inc.

Commitment Number: 103235L

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 25 IN BLOCK 26 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, Property of Coot County Clert's Office TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (103235.PFD/103235L/3)