UNOFFICIAL COF

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/07/2004 11:08 AM Pg: 1 of 3

Recording Requested By: HORIZON NATIONAL BANK 5370 COLLEGE BOULEVARD OVERLAND PARK KS 66211

Return To: HORIZON NATIONAL SANK 5370 COLLEGE BOULEVARD OVERLAND PARK KS 66211

This Instrument Prepared By: Horizon National Bank

address: 10740 Nall Ave. Suite

, tel. no.: 913-253-0141

ASSIGNMENT OF MORTGAGE

LOAN NO.: 01303006 ORDER NO.: TM94302 ESCROW NO.: TM94302

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **HORIZON NATIONAL BANK**

does hereby grant, sell, assign, transfer and convey, unto the CH/SE MANHATTAN BANK USA, N.A. Ce/o CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is 8934 BRECKSVILLE ROAD, SUITE 498 BRECKSVJV.L, OH 44141-2318 a certain Mortgage dated MAY 23, 2003

made and executed by

upon the following described

OMAR L. GHONEIM

to and in favor of HORIZON NATIONAL BANK

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Pin # 14-33-110-04 -1008

)

PARCEL NO.: TM94302

Property Address: 609 W BELDEN UNIT 2D, CHICAGO, IL 60614

such Mortgage having been given to secure payment of

(\$ 33,750.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page n/a (or as No.

0317620025) of the official

Records of Clay

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100027100013030064

MERS Phone: 1-888-679-6377

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OFFICIAL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **ELECTRONIC** REGISTRATION MORTGAGE SYSTEMS, INC. ("MERS") Witness Signature) Witness Pamela Rylander-Araujo, Asst. V.P. Attest STATE OF COUNTY OF JOHNSON November 23, 200/ before me, the undersigned, a Notary Public in and for said County and State, personally upperred Pamela Rylander-Araujo known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) and known to me to be Assistant Vice President of the corporation herein which executed the within ' instrument. that said instrument was signed OF. behalf said - corporation pursuant to its by-laws or a resolution of its Board of Director; and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Mandie Williams Notary Public: Man There Later Strain some

MANDIE WILLIAMS **NOTARY PUBLIC** STATE OF KA Λρη i. Exp -76/4's Office

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0317620025 Page UNOFFICIA STEWART TITLE

ALTA COMMITMENT Schedule A - Legal Description

File Number: TM94302 Assoc. File No: 283587

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit 2-D together with its undivided percentage interest in the common elements in 601-609 West Belden Condominium, as delineated and defined in the Declaration recorded as document number 88383334, in the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The punchip of Cook County Clark's Office

STEWART TITLE GUARANTY **COMPANY**