

Document Prepared by: ILMRSD-4 10/16/03

Amy Bartlett
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800106457
MIN #: 100052599955296005
VRU Tel.#: 888.679.MERS



Doc#: 0434219087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 11:32 AM Pg: 1 of 2

Investor Loan #: 1692277741
PIN/Tax ID #: 11311240171003
Property Address:
6831 N HAMILTON AVE2
CHICAGO, IL 60645-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MAYNOR MENDIA AND HORACIO OCHOA**
Original Mortgagee: **MERS AS NOMINEE FOR AFFINITY MORTGAGE, USA**
Loan Amount: **\$95,000.00** Date of Mortgage: **07/29/2003**
Date Recorded: **01/21/2004** Document #: **0402101003**
Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/20/2004**.

Kelly Hillard
Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

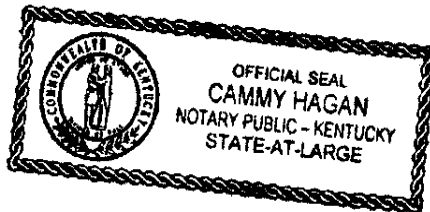
Laurie Emmick
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **10/20/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cammy Hagan**
My Commission Expires: **12/15/2007**



Handwritten notes and signatures in the bottom right corner.

UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 181736E

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 201 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARALLEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 57 FEET OF THE NORTH 100 FEET OF THE WEST 100 FEET OF THE NORTH 187.75 FEET MORE OR LESS, OF PART OF LOT 12 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF LOT 12 AFORESAID, 100 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT 187.75 FEET NORTH OF THE SOUTH LINE THEREOF, THENCE SOUTH 279.15 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF SAID LOT 187.75 FEET NORTH OF THE SOUTH LINE THEREOF, THENCE NORTH TO THE NORTHWEST CORNER THEREOF, THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1947, AND KNOWN AS TRUST NO. R-700, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22182970 TOGETHER WITH AN UNDIVIDED 16.67 PERCENT IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

(181736.PFD/181736E/A)