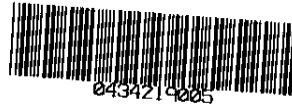


UNOFFICIAL COPY



Doc#: 0434219005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10806602

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE APPLICABLE AGREEMENT, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ELSA ALIAGA A SINGLE WOMAN**, to **WMC MORTGAGE CORP.**, dated **6/21/2002** recorded in the Official Records Book under Document No. **0020739029**, Book **4889**, Page **0008** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **41000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2079 North 18th, Melrose Park, Illinois**, being described as follows: **THE NORTH 40 FEET OF LOT 1 IN THE NORTH AVENUE HOME ACRES BEING A SUBDIVISION OF THE EAST 26 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 34 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

PARCEL: 12-34-303-059

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 20 day of Oct, 2004.

FILEROOM

SV
P2
MY
BMR

265 ✓

UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE APPLICABLE AGREEMENT,
WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Kathryn D. Nelson

BY: KATHRYN D. NELSON

TITLE: ASSISTANT CORPORATE SECRETARY

BY: Thomas Hruska

NAME: THOMAS HRUSKA

TITLE: ASSISTANT VICE PRESIDENT

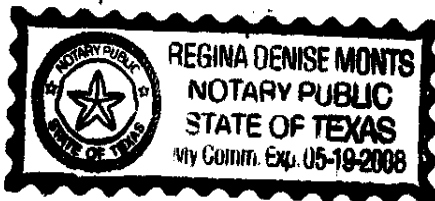
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

20 day of Oct. 2004.

My Commission Expires:



Regina Denise Monts

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Elsa Aliaga, 2079 North 18th, Melrose Park, IL 60160
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 10806602//

