

UNOFFICIAL COPY



Doc#: 0434219009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8651648

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF DECEMBER 1, 2002 AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, FINANCIAL ASSET SECURITIES CORP., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB6, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GLADIS SEGOVIA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, dated 10/8/2002 recorded in the Official Records Book under Document No. 0021163084, Book 2528, Page 0001 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **307000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4726 North Albany Avenue, Chicago, Illinois, being described as follows: LOT 17 IN BLOCK 35 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY ILLINOIS.
PARCEL: 13-13-101-024

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 22 day of October, 2004.

FLEROOM

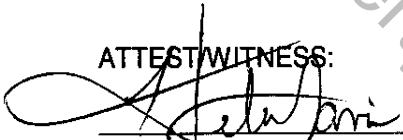
S4
P2
MY
BANK

265

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JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF DECEMBER 1, 2002 AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, FINANCIAL ASSET SECURITIES CORP., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-C266, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:



BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY



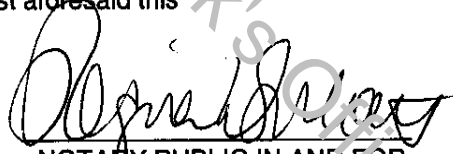
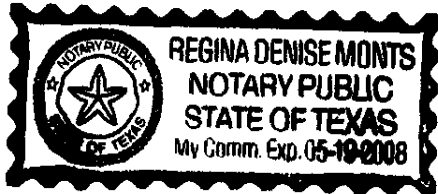
BY: _____
NAME: DEE ANNE LERMA
TITLE: SR. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEE ANNE LERMA** and **HELEN GAVIN** well known to me to be the **SR. VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
22 day of October, 2004.

My Commission Expires:



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Gladis Segovia, 4726 North Albany Avenue, Chicago, IL 60625
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8651648//