

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273

Doc#: 0434222043

Eugene "Gene" Moore Fee: \$30,50 Cook County Recorder of Deeds Date: 12/07/2004 08:11 AM Pg: 1 of 4



SATISFACTION

FIFTH THIRD BANK #:012301020353f 290 "MCGUIRE" Lender ID:0030900/027952290 Cook, Illinois PIF: 05/06/2003 MERS #: 100014250000077316 VRU #.1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, made and executed by MICHAEL P MCCURE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC, in the County of Cook, and the State of Illinois, Dated: U3/31/1999 Recorded: 05/27/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99512394, does hereby acknowledge 'na) it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge can't mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-419-004-1234

Property Address: 899 S PLYMOUTH CT UNIT 2404, CHICAGO, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jest's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. On November 15th, 2004

TODD REESE, Operations Manager

**J_DF|TH*11/15/2004 10:22:33 AM* F|TH01F|TH00000000000000000108768* |LCOOK* 0123010200536290 |LSTATE_MORT_REL **T_LF|TH*

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UNOFFICIAL COPY

STATE OF Ohio COUNTY OF Hamilton

On November 15th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Hanth and official seat,

MICHELLE A. MONTGOME Notary Expires: 08/29/2007



Prepared By: Tasha Leonard, Fifth THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

EXHIBIT A (continued)

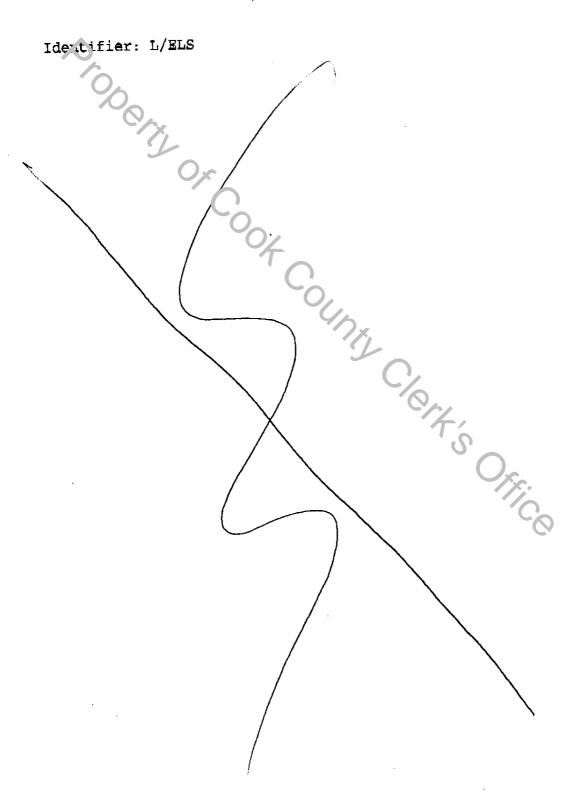


EXHIBIT A

Unit Number 2404, in 899 South Plymouth Court Condominium, as delineated on a survey of the following described real estate.

That part of Lot 2 in Block 1 in Dearborn Park Unit Number 1, being a Resubdivision of sundry lots and vacated streets and alleys in and adjoining Blocks 127 to 134, both inclusive, in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14 Fast of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at the Southwest corner of Lot 2 in said Block 1 in Dearborn Park Unit Number 1; thence Northerly along the West line of said Lot 2 for a distance of 155.33 feet; thence Easterly along a line which forms an angle of 90 degrees to the right of the prolongation of the last-described line, a distance of 222.45 feet to a point on the Easterly line of said Lot 2; thence Southerly along the Easterly line of said Lot 2 a distance of 155.86 feet to the Southeast corner of said Lot 2; thence Westerly along the Southerly line of said Lot 2, a distance of 222.15 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit A-2 to the Declaration of Condominium recorded as Document 25722540 and is amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Parcel Number: 17-16-419-004-1234 MICHAEL P. MC GUIRE A BACHELOR

899 SOUTH PLYMOUTH COURT, CHICAGO IL 60605 Loan Reference Number : 21131905 First American Order No: 6448250

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