

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0434222083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 08:36 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0630161115 "SHEYNIS" Lender ID:A01/004/0630161115 Cook, Illinois PIF: 10/26/2004
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROMY SHEYNIS, UNMARRIED MAN, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 09/03/2003 Recorded: 10/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328950209, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

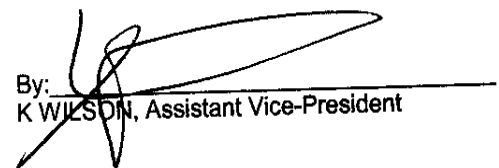
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-036-1009

Property Address: 1224 CHICAGO UNIT 205, EVANSTON, IL 60202

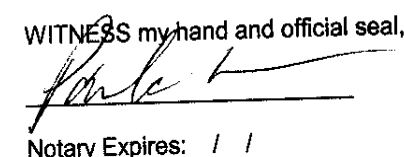
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On November 19th, 2004

By: 
K WILSON, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

On November 19th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K WILSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

 Pamela Ingram
Commission # DD365377
Expires October 24, 2008
Bonded Troy Fein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Virginia Doolen, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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PARCEL 1: UNIT NUMBER A205 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, CERTAIN LOTS OR PARTS THEROF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER' S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-85 AND S-86, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

P.I.N. 11-19-105-036-1009

Property of Cook County Clerk's Office