**UNOFFICIAL COP** 

WHEN RECORDED, MAIL AND RETURN TO: HSBC MORTGAGE SERVICES . - 577 LAMONT ROAD ELMHURST, IL 60126

Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Loan Number: 0056713019 - 9701



Doc#: 0434222150 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/07/2004 10:44 AM Pg: 1 of 3

T<del>his form was ይr</del>e ው ብታትby: Argent Mortgage Company, LLC Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE** 

Argent Mortgage Compang, LCC
For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange, CA 32868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee"), 1100 Town and Country Road, Suice 200, Orange, CA 92868 whose address is a certain Mortgage dated 03/03/04 , made and executed by

ROBERT WESLEY LYNCH

SEE ATTACHED LEGAL DESCRIPTION

Parcel # 16092170310000

to and in favor of Argent Mortgage Company, LLC in COOK County, State of Illinois.

upon the following described property situated

Such Mortgage having been given to secure payment of one hundred fifty thousand and 00/103

recorded: 3-15-2004 (\$ 150,000.00 ) which Mortgage is of record in Book, Volume, or Liber No. , at page INStr:0407540181

(or as No:) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

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700-11L (Rev 10/98)

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## **UNOFFICIAL COPY**

· IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC	
(Assignor)	$\overline{\Omega}$
By: Mach	
Tracy Phinizy - Agent	
/	_

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On before me, Janice M. Baker personally appeared Tracy Phinizy — P. Gen 1

personally known to me (or proved to me on ne basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
JANICE M. BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/19/2007

WITNESS my hand and official seal.

Janice M. Baker

Loan Number: 0056/13019 - 9701

(Seal)

# 8586356

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## **UNOFFICIAL COPY**

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Appendix A

SITUATED IN THIS COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 6 (EXCEPT THE NORTH 5 FEET 1819 POF) AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN WALKER'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 22 ACRES THE POF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 16-09-217-031-0000 TOL. 549 Of County Clark's Office COMMONLY KNOWN AS: 536 N. LE CLAIRE AVENUE

# 8586356