

# UNOFFICIAL COPY

WHEN RECORDED, MAIL AND RETURN TO:  
**HSBC MORTGAGE SERVICES**  
**577 LAMONT ROAD**  
**ELMHURST, IL 60126**

Ameriquist Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711



Doc#: 0434222151  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/07/2004 10:44 AM Pg: 1 of 3

Loan Number: 0056713019 - 9701

PREPARED BY:  
**MICHELLE WILSON**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*Michelle Wilson*

This form was prepared by Ameriquist Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9960

## ASSIGNMENT OF MORTGAGE

*Ameriquist Mortgage Company*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *X* **SEE BELOW**

\_\_\_\_\_ (herein "Assignee"),  
whose address is *X* **SEE BELOW**

a certain Mortgage dated 03/03/04, made and executed by

**ROBERT WESLEY LYNCH**

*par.e.1 # 16092170310000*

*X* Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026, Flint MI 48501-2026

**SEE ATTACHED LEGAL DESCRIPTION, Appendix A**  
upon the following described property situated

to and in favor of Ameriquist Mortgage Company  
in COOK County, State of Illinois.

Such Mortgage having been given to secure payment of **one hundred fifty thousand and 00/100**  
(\$ 150,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

MERS #: 1000460-000

*8586356 5*

Page 1 of 2

PH #: 1-888-679-6377

*S/Y*  
*P3*  
*SN*  
*M.Y.*  
*AG*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/05/2004

Ameritrust Mortgage Company  
(Assignor)

By: *Tracy Phinizy*  
Tracy Phinizy - Agent

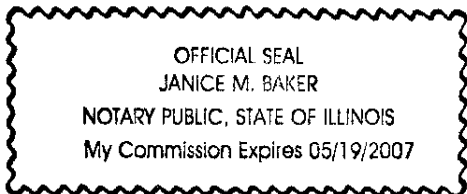
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/05/2004 before me, Janice M. Baker personally appeared Tracy Phinizy Agent personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Janice M. Baker* (Seal)  
Janice M. Baker

Loan Number: 0056712019 - 9701

#8586356

# UNOFFICIAL COPY

2/Mar. 1. 2004L 5:39PM

No. 3545 P. 16 **page 5/5**

File No. CHI360230

**Appendix A**

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 6 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 1 IN WALKER'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 16-09-217-031-000 VOL. 549  
COMMONLY KNOWN AS: 536 N. LE CLARE AVENUE

# 8586356

Property of Cook County Clerk's Office