

UNOFFICIAL COPY

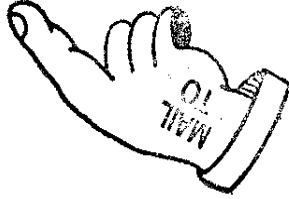
Recording Requested By:
Principal Residential Mortgage, Inc.



When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

Doc#: 0434222117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 08:37 AM Pg: 1 of 2



SATISFACTION

PRINCIPAL RESIDENTIAL MORTGAGE INC. 906 #6413060-2 "ROGERS" Cook, Illinois
MERS #: 100026600064130607 VRU #: 9386796377

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DARRIN K ROGERS, AN UNMARRIED PERSON, originally to PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 04/09/2004 Recorded: 04/27/2004 as Instrument No.: 0411849106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN LONGWOOD MANOR RESUBDIVISION, BEING A RESUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125 FEET) OF LOT 19 (EXCEPT THE EAST 133.45 FEET AND THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING OUTLOT "C" IN OAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #28-16-313-004

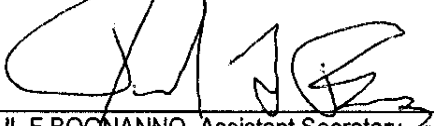
Assessor's/Tax ID No. 28163130040000

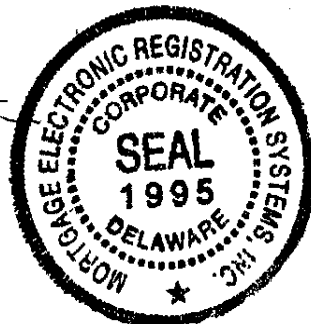
Property Address: 15531 LONG AVE, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On ~~November 22nd~~, 2004

By: 
PAUL F BOGNANNO, Assistant Secretary



SY
P2
MY
BMR

26 5/2

