

# UNOFFICIAL COPY



043422215

Doc#: 043422215  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 12/07/2004 01:33 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control  
Return To:

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of New York whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 a certain Mortgage dated May 14, 2003 Angela E. Thompson

**Countrywide Home Loans, Inc.**

New York

(herein "Assignee"),

WF

, made and executed by



to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois: As per Exhibit A attached hereto and made a part hereof

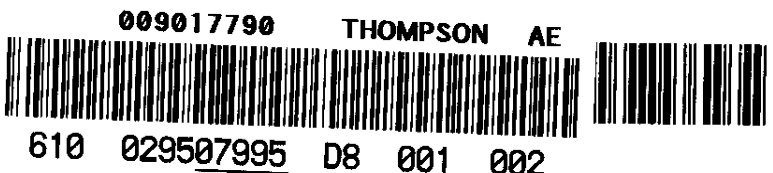
Parcel ID#: 32074030030000  
Property Address: 1922 Hanover Lane, FLOSSMOOR, IL 60422  
such Mortgage having been given to secure payment of Four Hundred Thousand Dollars & No/Cents (\$ 400,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96

U/M/D-995(IL) (0109).01

Initials: \_\_\_\_\_



57  
A4  
L  
M7  
9H

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13, 2003

Aames Funding Corporation DBA Aames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

Witness

(Signature)

By:

, Assistant Secretary

Attest

**Quan Duong**

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

995(IL) (0109).01

Page 2 of 2

DOC #: 301382 APPL #: 0005460034

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Loan Number: 0005460034

PF:

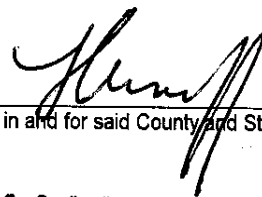
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On May 13, 2003, before me, **L. Arnoff**  
a Notary Public, in and for

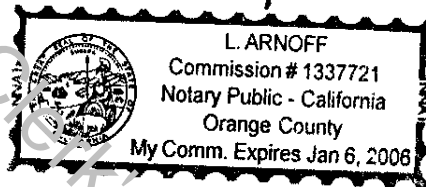
and \_\_\_\_\_, said County and State, personally appeared **Quan Duong**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



APR 9 2005 11:03AM

ILLINOIS ASSOCIATES

NO. 197

**UNOFFICIAL COPY**

*Exhibit*

~~NO. 197~~  
Schedule A - ~~Continuation~~

~~OMC No. 10531429~~

**2. Legal Description:**

TRACT 27 IN FREDERICK E. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2.150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2.150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7: ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7 ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THIS PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901128, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-07-403-003

Property of Cook County Clerk's Office

Codills & Associates, P.C.

Member No.  
2973

OMC  
10531429

\_\_\_\_\_  
SIGNATURE OF ATTORNEY