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Doc#: 0434222216
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/07/2004 01:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000295079952005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANGELA E. THOMPSON

Property Address.....: 1922 HANOVER LANE,
FLOSSMOOR,IL 60422

P.I.N. 32074030030000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 320929161, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Janet Allen
Assistant Secretary

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JTK

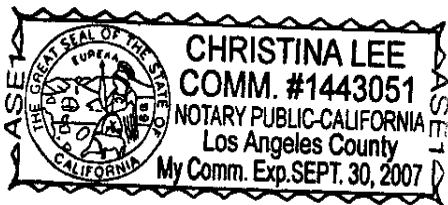
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of November, 2004.



Christina Lee, Notary public
Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANGELA E. THOMPSON
1922 HANOVER LN
FLOSSMOOR, IL 60422

Prepared By: Paul Heller
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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3. Legal Description:

TRACT 27 IN FREDERICK E. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2.150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2.150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7: ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7 ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THIS PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901128. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-07-403-003

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