## **UNOFFICIAL COPY**

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0434234048

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/07/2004 10:13 AM Pg: 1 of 2

KNOWN ALL MEN 3Y THESE PRESENTS, That Hyde Park Bank and Trust Company, an Illinois banking corporation, located at 1525 E. 53rd Street, Chicago, Illinois, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebt dress secured by the Mortgage and Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

## HYDE PARK BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 30, 1990 AND KNOWN AS TRUST NO. 743

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rent bearing date the 1st day of August, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No(s). 90424168 and 90424169, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 (EXCEPT THE NORTH 24.05 FEET THERECF) AND THE NORTH 5.56 FEET OF LOT 14 IN WEAGE'S SUBDIVISIONOF THE SOUTH ½ OF LOTS 9, 10 AND 26 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTH WEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunder belonging or appartaining.

Permanent Real Estate Index Number(s):	20-1	15-116-016-0053	
Address(es) of premises: 5716-18 Sc		outh Prairie, Chicago, L 60637	
;		'S _	
Witness its hand and seal, this 18 <sup>th</sup> day of November	vember, 20 <u><b>04</b></u> .	$O_{\mathcal{S}_{\mathcal{C}}}$	
		HYDE PARK BANK AND TRUST COMPANY	Y
		(SEAL) By:	
		Its: Senior Vice President	
		$\mathcal{D}_{\mathcal{L}}(\mathcal{R})$	

Its:

Armando S. John • Loan Operations • Hyde Park Bank

This instrument was prepared by:

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Re: Stewart Tr. #743