

UNOFFICIAL COPY



Doc#: 0434234068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/07/2004 11:01 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS, That **CERTIFIED GROCERS MIDWEST, INC.**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** and **ROBERT J. MARTHALER**, (whether one or more, collectively, jointly and severally, "Mortgagor"), all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the 10th day of August, 1999 recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document No. 99805521** to the premises therein described, situated in the **County of Cook, State of Illinois**, as follows, to wit:

LOT 146 IN PARKHILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION OF THE PART OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15580 Frances Lane, Orland Park, Il. 60462

PIN: 27-15-414-006-0000

Witness my hand, this 29th day of November, 2004

By: 
Name: Joan A. Knight
Title: Manager Member Accounts

This document was prepared by and upon recordation should be returned to:

Certified Grocers Midwest, Inc.

One Certified Drive

Hodgkins, Illinois 60525

Attention: Joan A. Knight

#10559281



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STATE OF }
ILLINOIS }

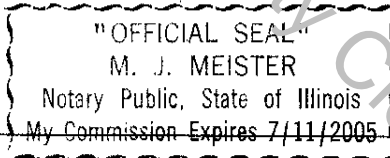
COUNTY OF Will }

I, M. J. Meister, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan A. Knight, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of November, 2004

M. J. Meister

NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

NOTARY SEAL

Store #248
Loan #903/904
Mortgage Document No.99805521

Property of Cook County Clerk's Office