INOFFICIAL COP CERTIFICATE OF RELEASE

Date: 11/02/04

Order Number: 2000

Doc#: 0434235038 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/07/2004 07:55 AM Pg: 1 of 2

1. Information cor :ci ning mortgage(s) is as follows:

000554510

MORTGAGE DATED MAY 11, 2001 AND RECORDED JUNE 14, 2001 AS DOCUMENT NO. 0010520787 MADE BY ALLEN LEE TO NEV/ CENTURY MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$116,250.00.

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2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer of dally appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Tigor Title Insurance Company

Noreen T. Dillon

phone No. 430-3030

llinois

County of

This Instrument was acknowledged before me on 11.624

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Noreen T. Dillon

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 Return to:

ALLEN LEE 6507 S. PEORIA

CRTOFRLS CHICAGO, ILLINOIS 60621

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-20-222-003-0000

Common Address: 6507 S. PEORIA

CHICAGO, ILLINOIS 60621

Legal Description:

LOT 3 (EXCEPT THE NORTH 1 1/2 INCHES THEREOF) IN LARS OLSON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 92 AND LOTS 93, 94, 95 AND 96 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office