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Doc#: 0434235203
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/07/2004 10:49 AM Pg: 1 of 4

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MBJ

Loan #1001721

SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 19th day of October, 2004 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of CHASE MANHATTAN MORTGAGE ("Senior Lender").

WITNESSETH

WHEREAS, William N. Krucks And Amy D. Krucks, Husband And Wife, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 10/28/1993 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 12/13/93 as Document Number 03015177 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 920 Sunset Road, Winnetka, IL 60093 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$250,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$542,000.00 United States dollars which is payable as therein provided; and

Bob 3/1

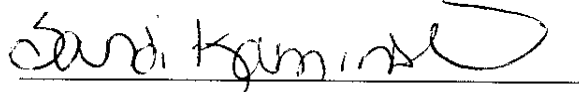
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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duly authorized officer this 19th day of October, 2004.

THE NORTHERN TRUST COMPANY



Sandi Kaminski
2nd Vice President

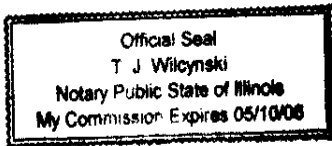
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State of Illinois

County of Cook } SS.

I, T J Wilczynski The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Sandi Kaminski, 2nd Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of October, 2004.



(Notary Stamp)

T J Wilczynski

Notary Public

Commission Expires: 5/10/06

Prepared by: The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

AFTER RECORDING, RETURN TO:

**The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A**

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STREET ADDRESS: 920 SUNSET ROAD

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-20-407-051-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 571 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH NO DEGREES 35 MINUTES EAST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 223 FEET, THENCE NORTH 89 DEGREES 55 1/2 MINUTES EAST PARALLEL WITH SAID NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 116 FEET TO THE INTERSECTION OF THE LAST MENTIONED COURSE WITH A LINE 455 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, THENCE NORTH NO DEGREES 35 MINUTES WEST, ALONG THE LAST MENTIONED PARALLEL LINE, 223 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, THENCE SOUTH 89 DEGREES 55 1/2 MINUTES WEST, ALONG SAID NORTH LINE, 116 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID LAND THE FOLLOWING PARCEL:
THE NORTH 33 FEET THEREOF DEDICATED IN SUNSET ROAD BY THE PLAT OF DEDICATION MADE BY THE GRANTORS HEREIN, APPROVED AND ACCEPTED BY THE COUNCIL OF THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS, ON JULY 6, 1948 AND RECORDED ON AUGUST 4, 1948, IN BOOK 372 OF PLATS OF PAGE 8 AS DOCUMENT 14373766; IN COOK COUNTY, ILLINOIS.