## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



0434239027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/07/2004 09:48 AM Pg: 1 of 2



WHEREAS the indebturness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERS

Original Mortgagor: EUN Y CHO. GR CHO

Recorded in Cook County, Illinois, as instrument # 421235007

Tax ID: 04304020190000

Date of mortgage: 05/27/04 Amount of mortgage: \$280000.00 Address: 4589 Jenna Road, Glenview, II 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/18/2004

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

Assistant Vice President

State of Nevada

County of Washoe

30UNIT C On 11/18/2004, before me, the undersigned, a Notary Public for said County and State, personally appearer? Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Notary: Steven R. Carson

My Commission Expires 03/15/08

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0420971426 Investor LN# 9059399 P.I.F.: 11/04/04

FINAL RECON.IL 90816 14A 2 11/18/04 02:18:19 12-031 IL Cook 7953:18 6

MIN#: 1000626-0420971426-2

MERS Tel.#: 1-888-679-6377



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Loan Number: 0420971426 Stco Code: 12-031

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST 455.11 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST 26.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST 67.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST 65.00 FEET, THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 67.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 65.00 FEET TO THE POINT OF BEGINNING; EXCEPT THE SOUTH 32.50 FEET THEREOF (MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF), IN THE INSIGNIA PRESERVE BEING A SUBDIVISION OR PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT THEREOF Cooperation Clarks Office RECORDED DECEMBER 11, 2002 AS DOCUMENT 21367419, IN COOK COUNTY, ILLINOIS.

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