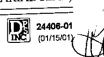
UNOFFICIAL COPY

UNUI	I ICIAL COL I
Prepared By:	
PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130	
PALATINE, IL 60074	Doc#: 0434305266
and When Recorded Mail To	Eugene "Gene" Moore Fee: 28.00 Cook County Recorder of Deeds Date: 12/08/2004 02:16 PM Pg: 1 of 3
PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130	
PALATINE, ILLINOIS 60074 OTC 37435 30f4	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assi	ignment of Real Estate Mortgage
LOAN NO.: 63-28-05693	
FOR VALUE RECEIVED the under gold here washington mutual bank, FA	FLORENCE, SOUTH CAROLINA 29501 FLORENCE, SOUTH CAROLINA 29501 Can'd to that certain Real Estate Mortgage dated November 18, 2004 D LYNN M. BROWN, HUSBAND AND WIFE
Commonly known as 1146 S. RIDGELAN	, page(s), as Document No. County Records, Gee Reverse for Legal Description) AD AVENUE, OAK PARK, I'LLINOIS 60304 Rescribed or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under sine re	PILLAR FINANCIAL, LLC
STATE OF ILLINOIS COUNTY OF	A 10
On November 23, 2004 (Date of Execution) me, the undersigned a Notary Public in a County and State, personally appeared	
known to me to be the ROBERT (C MOOS VICE PRESIDENT
known to me to be of the corporation herein which executed instrument, that the seal affixed to said instrument seal of said corporation: that sai was signed and sealed on behalf of said pursuant to its by-laws or a resolution of Directors and that he/she acknowledges said be the free act and deed of said corporation. Notary Public Machille Manie	d the within Its: niment is the id instrument d corporation its Board of instrument to Machelle Marie Felten Notary Public State of fillinois Notary Public State of fillinois Notary Public State of fillinois
Notary Public 11 factors - 1 factors of 11 CHEN	RY County,

My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0434305266 Page: 2 of 3

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"Exhibit A" Legal Description Rider

Loan No.: 63-28-05693

Borrower Name(s): CHRISTOPHER M. BROWN AND LYNN M. BROWN, HUSBAND AND WIFE

Property Address: 1146 S. RIDGELAND AVENUE, OAK PARK, ILLINOIS 60304

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT. 16-17-316-010, 16-17-316-011





0434305266 Page: 3 of 3

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PROPERTY LEGAL DESCRIPTION:

LOTS 25 AND 26 IN BLOCK 5 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office