

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, IL 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074



Doc#: 0434305266
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/08/2004 02:16 PM Pg: 1 of 3

RTC 37435 3of4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-28-05693

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 18, 2004
executed by CHRISTOPHER M. BROWN AND LYNN M. BROWN, HUSBAND AND WIFE

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____

2
as Document No. _____
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1146 S. RIDGELAND AVENUE, OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On November 23, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **ROBERT C MOOS**
and **VICE PRESIDENT**
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Machelle Marie Felten*

MCHENRY County,

My Commission Expires 05/20/06

PILLAR FINANCIAL, LLC

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: 63-28-05693

Borrower Name(s): CHRISTOPHER M. BROWN AND LYNN M. BROWN, HUSBAND AND WIFE

Property Address: 1146 S. RIDGELAND AVENUE, OAK PARK, ILLINOIS 60304

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
16-17-316-010, 16-17-316-011

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03

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PROPERTY LEGAL DESCRIPTION:

LOTS 25 AND 26 IN BLOCK 5 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office