

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0190814764
Prepared By: MATTHEW ROTH
MIN #: 100011399990739261
MERS Phone: 1-888-679-6377



Doc#: 0434306026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2004 08:45 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain mortgage dated: October 03, 2003
executed by: RAYMOND CABALLERO and CHRISTINE M CABALLERO, Trustor

Beneficiary: Security Mortgage Inc

and recorded as Instrument No. 0331433227 on November 10, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

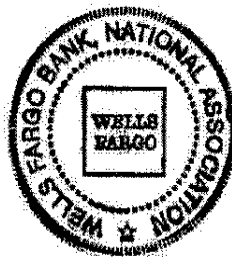
Pin or Tax ID #: 19-18-119-011-0000 Loan Amount: \$272,000.00
Property Address: 5717 S NORDICA AVENUE, CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Security Mortgage, Inc

Dated: November 16, 2004

State of Minnesota) ss.
County of Hennepin



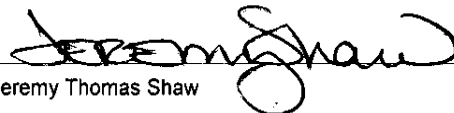
RAYMOND POON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Security Mortgage Inc

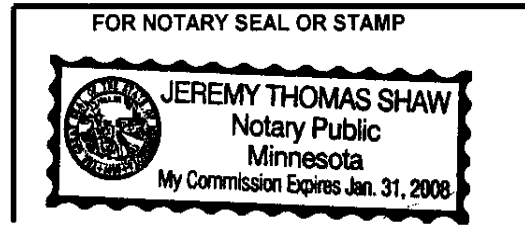
On November 16, 2004

before me

personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

 (Seal)
Jeremy Thomas Shaw



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JTC

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STREET ADDRESS: 5717 SOUTH NORDICA AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 19-18-119-011-0000

LEGAL DESCRIPTION:

THE SOUTH 40 FEET, 4 INCHES OF NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 93 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office