

91254
\$ 4 1/2

UNOFFICIAL COPY

Prepared By:

Remington Financial Corp.
6821 North Avenue, Suite 202
Oak Park, IL 60302



Doc#: 0434311058
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2004 08:51 AM Pg: 1 of 2

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
6821 NORTH AVENUE, SUITE 202
OAK PARK, ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0047712708

00953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC Y/11-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15, 2004
executed by Jason E Gunn, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND Robin P Gunn

to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6821 NORTH AVENUE, SUITE 202
OAK PARK, ILLINOIS 60302
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
State of ILLINOIS _____ Cook County Records,

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2516 S. 2nd Avenue, North Riverside, ILLINOIS 60546
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On November 15, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JOHN REMINGTON
Its: PRESIDENT

known to me to be the
~~and~~ JOHN REMINGTON
~~known to me to be~~ PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

By:
Its:

Witness:

My Commission Expires 9/2/06 COOK County,
"OFFICIAL SEAL"

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PAMELA H. DOUGHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/2/2006

24406-01
(01/15/01)

(2)
A

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"Exhibit A"

Legal Description Rider

Loan No.: 0047712708

Borrower Name(s): Jason E Gunn, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND
Robin P Gunn

Property Address: 2516 S. 2nd Avenue, North Riverside, ILLINOIS 60546

LOT 4 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID
LOT IN BLOCK 15 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, A SUBDIVISION
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

15-26-130-013 0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03