



CERTIFICATE OF RELEASE

Doc#: 0434311135

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/08/2004 09:50 AM Pg: 1 of 2

Date: November 30, 2004

Title Order No.: 971465

Name of Mortgagor(s): Michael Jackson Name of Original Mortgagee: Equity Plus, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Voirme: Page: or Document No.: 0400620151

The above referenced mortgage ness been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-09-308-038-0000 Vol. 0457 Common Address: 100\$0 South Emerald, Chicago, IL 60628

First American Title Insurance Company

Its: Office Manager

Address: 1358 East 47th Street, Chicago,

Telephone No.: (773) 268-1526

State of Illinois County of Cook

By:

This instrument was acknowledged before me or November 30, 2004 by Dawn Bragg as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: July 29, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

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Mail To: Michael Jackson, 10050 South Emerald, Chicago, IL 60628

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 9 FEET OF LOT 20, AND LOT 21 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 25 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office