UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0046761839.



Doc#: 0434313040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2004 08:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICIA A OLSEN AND JAMES F. OLSEN to WASHINGTON MUTUAL BANK, F.A. bearing the date 06/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illing, s in Book Page as Document Number 0020746303

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of resord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 141 IROQUOIS ST PARK FOREST, IL 60466

PIN# 31363210070000

dated 11/23/2004 WASHINGTON MUTUAL BANK, FA

By: TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF BORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11,23/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MAN. JO MOGOWAN
Notary Publi Stati of Florida
My Commission Far. 4/30, 2007
No. DD 02734/3
Bonded through (805) 4/3-4254
Florida Notary Ass., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2216124 DRP215200

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LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY SITUATE IN THE VILLAGE OF PARK FOREST, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 4 IN BLOCK 47 IN THE RESUBDIVISION OF BLOCKS 46 AND 65 IN VILLAGE OF PARK FOREST AVENUE NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1992 AS DOCUMENT NUMBER 15387755, IN COOK COUNTY, ILLINOIS.

APLE DONS/1 BY FEE SIMPLE DEED FROM HELEN M. TEMKO, A WIDOW AS SET FORTH IN INSTRUMENT NO. 98398237, RECOADED ON 5/14/1998, COOK COUNTY RECORDS.