

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
HANH M DUONG (LAND AM)

Doc#: 0434313051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/08/2004 11:08 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 004285766 RLS#: 227255



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NESTOR L AGUILA AND OFELIA PASIA AGUILA, N/K/A OFELIA AGUILA PASIA, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 23, 2003

Recorded on: FEBRUARY 26, 2003 as Instrument No. 0030272450 in Book No. --- at Page No. ---

Property Address: 6034 CAPULINA, MORTON GROVE, IL 60053-0000

County of COOK, State of ILLINOIS

PIN# 10-20-110-025-0000 & 10-20-110-047-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 17, 2004

### AMERIQUEST MORTGAGE COMPANY

By:

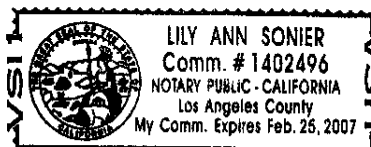
  
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On NOVEMBER 17, 2004, before me, LILY ANN SONIER, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) LILY ANN SONIER





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## EXHIBIT

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LOT 34 AND THE WEST 16 FEET OF LOT 33 IN BLOCK 3 IN DEMPSTER AUSTIN  
HIGHLANDS SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE  
NORTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office