

UNOFFICIAL COPY



Doc#: 0434313115
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2004 01:23 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:28003032



Pool: 0 Index:
Loan Number: 0637089512

(Space Above this Line For Recorder's Use Only)

405_2377 30
M6503 J7
28003032
STATE OF ILLINOIS

ASSIGNMENT of MORTGAGE

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHAHRAM TOUSI AND KELLY ANN TOUSI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0316211164 Book/Series No. _____, Page No. _____

Property Address: 1811 SILVER WILLOW DR
GLENVIEW IL 60025

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, I do hereby transfer and assign, set over and deliver unto The Bank of New York Trustee under the Pooling and Servicing Agreement Series 0337 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS (Assignee) all beneficial interest in and to title

to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 04-26-304-036-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of June A.D. 2003.

ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]

SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON
ASSISTANT SECRETARY



1-3

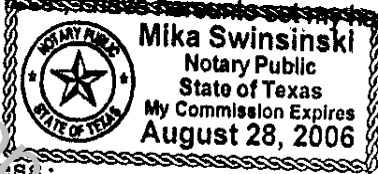
Handwritten notes: yed 03 yed 03

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

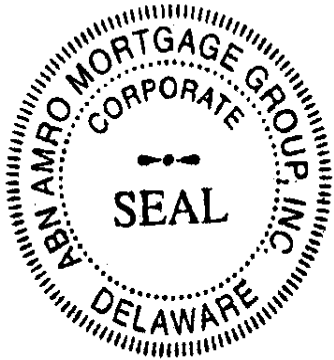
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Mika Swinsinski

Assignee's Address:

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 405_2377

LOAN #: 0634089512

INDEX #:

STREET ADDRESS: 1811 SILVER WILLOW DRIVE
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-26-304-036-0000

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 5 IN TALL TREES UNIT NO.3 BEING A SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office