

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 6104304172



Doc#: 0434317089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2004 10:17 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RAUL ROMAN AND ARACELI ROLLAN KNA ARACELI ROMAN** to **BANK UNITED** bearing the date 11/14/2000 and recorded in the Office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00930218

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

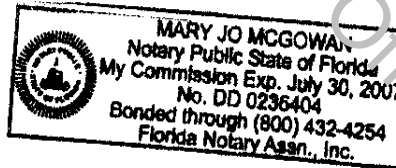
SEE ATTACHED EXHIBIT A
known as: 152 E DENNIS ROAD WHEELING, IL 60090
PIN# 03-10-207-002-0000

dated 11/24/2004
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/24/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2209079 MED215444

P-2
m-y

UNOFFICIAL COPY 00930218

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.
SCHEDULE A

File No.: 3364

EXHIBIT A

LOT 1 IN BLOCK 5, IN DUNHURST SUBDIVISION UNIT NUMBER ONE, OF PART OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, AND PART OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1995, AS DOCUMENT NUMBER 1591895.

Address of Property (for identification purposes only):

Street: 152 E. DENNIS RD
City, State: WHEELING, Illinois

APN# 03-10-207-002-0000

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois