THIS INSTRUMENT PREPARED OFFICIAL COPY AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1945922

MATVEY

Corporate Seal

GIVERTS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0434317004

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/08/2004 08:32 AM Pg: 1 of 3

RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage exc	ecuted by				_
MATVEY JI ERTS AND	NEL:	LIE	GIVERTS	HUSBAND AND WIF	<u> </u>
to NATIONAL CITY MORTGAGE CO.	 				
dated February 24th , 2003,	calling for th	e original p	rincipal sur	n of	
					dollars
(<u>\$ 212,250.00</u>), and recorded in M					
and or Instrument # 0030355760		and therea	fter assign	ed to	
	0/		on	in Book	
Page, of the records in the	office of the	e Recorder	of <u>coc</u>	OK	
County, <u>ILLINOIS</u> ,more	e particuie iy	described a	as follows,	to wit:	
Tax Parcel No. 03-22-101-022-000 11 WEST PALATINE ROAF, PROSPECT SEE ATTACHED LEGAL.		S 600%.	26/4		
is hereby fully released and satisfied.					
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	has hereun , this <u>12t</u> ł	to set its 1_day.of	corporate November	hand and sect by i	ts proper
	NATIO	NAL CITY	MORTGAGE	CO	
	l+c	VUU KIMBERLY MORTGAGE		M N	

lts

0434317004 Page: 2 of 3

UNOFFICIAL COPY

1945922

MATVEY

GIVERTS

State of	OHIO)				
County of	MONTGOMERY)				
		Notary Public in and f		nd State this 12t	<u>h</u> day of <u>No</u>	ovember _ and
			MORTGAGE	OFFICER		
and					respectiv	vely, of
	L CITY MORTGAGE	co. on its behalf acknowle	dged the executi	on of the foregoin	g instrument	•
	ny hand and Noterial	Seal	<u> </u>	11 (111 M)	/	
tviy comin	asion expires.		Notary Public	rs		

AMANDA DAVIS
NCTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2000

:0434317004 Page: 3 of 3

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The East 100 feet measured on the North line thereof of that part of the East 1/2 of the Northwest 1/4 of Section 22, Township 42 North, Range 11, East of the Third Principal Meridian, bounded and described as follows: commencing at a point on the North line of the East 1/2 of the Northwest 1/4 of said Section 22, 580 feet West of the Northeast corner thereof; thence South Parallel with the East line of said 1/4 Section, 467.57 feet to the Center of Creek; thence Northwesterly along the Center of Creek, 766.30 feet more or less to point of intersection with the West line of the East 1/2 of the Northwest 1/4 said Section 22 which intersection is 249.92 feet South of the Northwest corner of the East 1/2 of the Northwest 1/4 of said Section 22; thence North along said West line of the East 1/2 of the Northwest 1/4 of Section 22, 249.92 feet to the Northwest corner thereof; thence East along the North line of the East 1/2 of the Northwest 1/4 of said Section 22, 733.43 feet more or less to the point of beginning, in Cook County, Illinois. St Palau

Opening Of Country Clerk's Office

Permanent Index #'s: 03-22-101-022-0000

Property Address: 11 West Palatine Road, Prospect Heights, Illinois 60070